1. **Roll Call**
   A. Roll Call
   B. Pledge of Allegiance
   C. Announcement – Open Meeting Law Poster

2. **Appointments/ Communications/Resolution**
   A. Library Board Appointment

3. **Public Hearings 6:30 P.M.**

4. **Ordinances and Agreement**
   A. Hangar Agreement

5. **Old Business**
   A. The City Council reserves the right to go into executive session for negotiations/potential litigation/personnel/ real estate.

6. **New Business**
   A. Summer help applications
   B. Discuss Trash Contract
   C. 706 Patterson Street Address

7. **Reports of Officers/Boards/ Committees**
   A. Miller and Associates Report
      1. Swimming Pool Project
      2. Downtown Revitalization Project
   B. Economic Development Report
      1. Independent Contractor Agreement
   C. Ambulance/Fire Reports
   D. Planning Commission Reports
   E. Utility Supervisor Report
      1. Remove car stored at sewer plant
   F. City Clerk/Treasurer Report

8. **Public Comment**
   Citizen’s Comments – The Council welcomes your input. You may address the Council at this time on items that are not on tonight’s agenda. According to Nebraska Open Meeting Law no action may be taken by the Council. At the appropriate time during the meeting, Citizens wishing to comment on tonight’s agenda items will be given an opportunity.

9. **Minutes**
   A. February 19, 2018

10. **Claims Report**

11. **Calendar**
    The next Regular City Council Meeting: Monday March 19, 2018
    BIC Meeting Monday March 12, 2018 6:30 P.M. In Indianola If needed
Planning Commission Meeting Wednesday March 14, 2018 at 5:00 P.M.

**Adjournment** – Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

I, Kandra Kinne, City Clerk/Treasurer, hereby certify that the foregoing is a true and correct copy of the City of Cambridge meeting agenda for March 5, 2018.

__________________________________________________
Kandra J. Kinne, City Clerk/Treasurer

Mayor: Mark Harpst 2018

City Council Members Ward I: Vernita Saylor 2020
Jeff Ommert 2018

City Council Members Ward II: Tony Groshong 2018
Tom McCarville 2020

City Council Members Ward III: Derek Raburn 2018
Keith Luedders 2020