1. **Roll Call**
   A. Roll Call
   B. Pledge of Allegiance
   C. Announcement – Open Meeting Law Poster

2. **Appointments/ Communications/Resolutions**
   A. KENO Election
   B. Resolution to Appoint West Central Nebraska Development District Nuisance Officer for 2018.

3. **Public Hearings 6:30 P.M.**
   A. Public Hearing – Community Development Block Grant Downtown Revitalization Planning Grant progress hearing.

4. **Ordinances and Agreement**
   A. Electric Rate Ordinance No. 751 – Final Reading

5. **Old Business**
   A. The City Council reserves the right to go into executive session for negotiations/potential litigation/personnel/real estate.

6. **New Business**
   A. Financing options for City projects – Fire Barn, Swimming Pool, and Downtown Revitalization Grant.
   B. Downtown Revitalization Grant Contract & Procurement Procedures and Code of Conduct
   C. Downtown Center

7. **Reports of Officers/Boards/Committees**
   A. Miller and Associates Report
      1. Swimming Pool Project
   B. Economic Development Report
   C. Ambulance/Fire Reports
   D. Planning Commission Reports
   E. Utility Supervisor Report
   F. City Clerk/Treasurer Report

8. **Public Comment**
   Citizen’s Comments – The Council welcomes your input. You may address the Council at this time on items that are not on tonight’s agenda. According to Nebraska Open Meeting Law no action may be taken by the Council. At the appropriate time during the meeting, Citizens wishing to comment on tonight’s agenda items will be given an opportunity.

9. **Consent Agenda**

10. **Minutes**
    A. December 4, 2017

11. **Claims Report**

12. **Calendar**
The next Regular City Council Meeting: Will need to be scheduled
BIC Meeting Monday January 8, 2017 6:30 P.M. if needed
Planning Commission Meeting Wednesday January 10, 2017 at 5:00 P.M.

**Adjournment** – Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

I, Kandra Kinne, City Clerk/Treasurer, hereby certify that the foregoing is a true and correct copy of the City of Cambridge meeting agenda for December 18, 2017

________________________
Kandra J. Kinne, City Clerk/Treasurer

<table>
<thead>
<tr>
<th>Mayor:</th>
<th>Mark Harpst</th>
<th>2018</th>
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<tbody>
<tr>
<td>City Council Members Ward I:</td>
<td>Vernita Saylor</td>
<td>2020</td>
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<td>Jeff Ommert</td>
<td>2018</td>
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<tr>
<td>City Council Members Ward II:</td>
<td>Tony Groshong</td>
<td>2018</td>
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<td>Tom McCarville</td>
<td>2020</td>
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<tr>
<td>City Council Members Ward III:</td>
<td>Derek Raburn</td>
<td>2018</td>
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<tr>
<td></td>
<td>Keith Luedders</td>
<td>2020</td>
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